

August 1954

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# THE

# FELLOWSHIP

# HERALD

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**"And above all these things put on charity which is the bond of perfectness."  
Colossians, 3:14**

**"But if we walk in the light as he is in the light we have fellowship one with another."  
I John 1:7**

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## AT SUNSET

It isn't the thing you do, dear,  
It's the thing you've left undone  
Which gives you a bit of heartache  
At the setting of the sun.  
The tender word forgotten,  
The letter you did not write,  
The flower you might have sent, dear,  
Are your haunting ghosts to-night.

The stone you might have lifted  
Out of a brother's way,  
The bit of heartsome counsel  
You were hurried too much to say,  
The loving touch of the hand, dear,  
The gentle and winsome tone  
That you had not time or thought, for,  
With troubles enough of your own.

The little act of kindness,  
So easily out of mind;  
Those chances to be angles,  
Which every mortal finds—  
They come in night and silence—  
Each chill, reproachful wrath—  
When hope is faint and flagging,  
And a blight has dropped on faith.

For life is all too short, dear,  
And sorrow is all too great,  
To suffer our slow compassion  
That tarries until too late;  
And it's not the thing you do, dear,  
It's the thing you leave undone,  
Which gives you the bit of heartache  
At the setting of the sun.

—Margaret E. Sangster

## AFTER ALL

We take our share of fretting,  
Of grieving and forgetting;  
The paths are often rough and steep,  
and heedless feet may fail;  
But the days are cheery,  
And night brings rest when weary  
And somehow this old planet is a good  
world after all.

Though sharp may be our trouble,  
The joys are more than double,  
The brave surpass the cowards and the  
leal are like a wall  
To guard their dearest ever,  
To fail the feeblest never;  
And somehow this old earth remains a  
bright world after all.

There's always love that's caring,  
And shielding and forbearing,  
Dear woman's love to hold us close and  
keep our hearts in thrall.  
There's a house to share together  
In calm or stormy weather,  
And while the hearth-flame burns it is  
a good world after all.

The lisp of children's voices,  
The chance of happy choices,  
The bugle sounds of hope and faith,  
through fogs and mists that call;  
The Heaven that stretches o'er us,  
The better days before us,  
They all combine to make this earth a  
a good world after all.

—Margaret Elizabeth Sangster

The Fellowship Herald of the Bible Church of God, published monthly at Headquarters, Meridian, Idaho  
**COUNCIL OFFICERS**

LUVELT PALMER, Pres.

Kuna, Idaho  
 MARK BURNHAM, Vice Pres.

Meridian, Idaho  
 ELNORA HUTCHINGS, Sec.-Treas.  
 Ustick, Idaho

**COMMITTEE**

Jay Ellsworth, --- Arcata, Calif.;

Delbert Alloway, --- Arcata, Calif.;

A. H. Stith --- Meridian, Idaho;

Art Estep --- Port Orchard, Wash.;

Edgar Lippincott --- Stanberry, Mo.;

## GREETINGS

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### Greetings in His Name:

Brethern we are starting for the east about the second of September. We will be in Utah, Colorado, Kansas, and Nebraska, and Missouri. We are looking up your addresses, so if we stop and say hello, don't be surprised. We would like to see as many as possible. We expect to hold some meetings in Joplin, Missouri. We want to get in touch, especially with those near there.

We have many old friends in Missouri and other places. We would love to meet and to talk over the good things of God with as many as we can. We feel sure the Lord is coming soon and we must be doing our part. For He says in Matt. 28: 19, 20, "Go ye in all parts of the world and preach the gospel." Yes, He has intrusted to us the gospel of the Kingdom and us to pray "Thy Kingdom come, Thy will be done in earth as it is in Heaven." So let us be up and doing while it is day and all work to the glory of God. Remember us in your prayers on our trip.

May God bless all,  
 A. H. Stith

"We all admire a pusher, providing he is pushing someone else."

### OREGON

Dear Editors and All:

Have been quite busy since we got home from campmeeting. We surely do thank our blessed Lord for a safe trip both to and from campmeeting and all the good meetings and fellowship we enjoyed there. Although our last few days there were clouded with the sad news from here.

Since coming home we have been trying to do what little we could, and seems like we have kept busy most of the time. Two Sabbaths were in church services about all day first Sabbath. Attended Sabbath School and preaching at Harmony in A. M. and at Eugene in P. M. attended both Sabbath School and preaching. Then the next Sabbath they had all day meeting here at Harmony Church, but last Sabbath we got to rest in P. M.

We have visited around to see sick, afflicted and aged people. Just yesterday we went to the Minnonite Rest Home near Albany to visit Sister Jacobs, who has greatly improved. She was very glad to see us. Says she was sure lonesome to see some of her own people, meaning the Church of God people. And although she is about 86 years old she surely is alive for the Lord and His work. We told her about our nice campmeeting which she enjoyed hearing.

We spoke about the two nice little papers you were putting out which she said she had not seen but would like to read. So am sending one dollar toward sending both the ACTS and FELLOWSHIP HERALD to her. She said she would send some money later after she got the paper. So guess she will send the other dollar.

She also talked like she would write a letter to the paper if she stays able. Remain your Brother and Sister in Hope:  
 Eld. and Mrs. Unzicker

All day meeting of Church of God was held at Olivehurst, California with Brother Clarence Ellis in charge.

Brother and Sister Young from Orvella, Calif. were there. Brother Young delivered the A. M. message bringing a wonderful message.

Many from Sacramento, Calif., the Spanish Church at Sacramento with a large membership, were present. Many spiritual sermons were delivered in the afternoon.

Elder Joe Ruesher of Lodi gave a wonderful report on the campmeeting at Meridian, Idaho.

The next all day service will be held at Lodi, California the first Sabbath in October. We ask all who can come and receive a great blessing. Brother Joe Ruesher will be in charge. The church is at Lodi Ave. and Franklin St., Lodi, Calif.

May we look to Psalms 133. "Behold how good and how pleasant it is for brethren to dwell together in unity." So I hope all who can will be there.

Yours in His service,  
 John W. Martin

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Yours in His service,  
 John W. Martin

## Report

Greetings in Jesus Precious Name:

A short report from Lodi, Cal.

We arrived home safely from the Meridian campmeeting, thankful to God for His protecting care over us. And for the many blessings we received, and for the many new friends we were privileged to meet.

On Aug. 7, 1954, there was an all day meeting with the Brethern at Olivehurst, Calif. Elder Claude Ellis and H. Houston are the ministers there.

Churches represented were: Olivehurst,, Orrville, Sacramento, Lodi and brethern of Stockton.

Speakers for the day were. Brother Jacob Liebig, Bro. Joe Reucher of Lodi, Calif.

Bro. Henry Rives of Sacramento, Bro. Young of Orrville. Bro. S. Arrabita of Stockton.

Elder Claude Ellis of Olivehurst church was in charge of the meetings.

Many special songs, and instrument numbers were presented.

The next all day meeting will be held Oct. 2, 1954, at the Church of God, W. Lodi and Pleasant Ave., Lodi, Calif.

A cordial invitation is extended to all, come bring your friends and receive a blessing from the Lord.

We are thankful for our good health and with the Saviours help we will carry on in the service of the King.

Sincerely your brother in Christ,  
 Joe L. Reucher  
 Rt. 4, Box 441, Lodi, Calif.

Diamonds are only found in the darkness of the earth; truths are only found in the depths of thought.

### Sabbath School Report

The Meridian Sabbath School met in regular Sabbath services with an average attendance of 77 since campmeeting. On July 31 the brethren from Meridian went to Emmett and met with the people there for an all day meeting. Brother Byerrum had been holding meetings in Emmett.

There were 105 present at the regular all day meeting with the Nampa brethren the first Sabbath of the month.

Our visitors this month consisted of Brother and Sister Clair Alborn and son, David of Calif. adn Jerry and Ruby Williams of Ontario, Oregon. Also Evert and Eldon Estep of Washington.

—Sec. Lola Palmer

Kindness is one thing you can't give away. It always comes back.

"Success rules won't work unless you do." —The Gilcrafter

## NEWS

Since Bro. and Sister Ray Byerrum and Patty have returned to their home in Montrose, Colo. Elders Mark Burnham and A. H. Stith has been taking turns going over to Emmett on Sabbaths to encourage the brethern there.

Bro. and Sister Clair Ahlborn and David of Orange, Calif. spent a few days visiting friends and relatives here in Idaho and in Washington and Oregon. They spent a Sabbath with Mr. and Mrs. Gerald Riggs in Tacoma, Washington.

Some of the ladies have been canning vegetables and pickles for the next years campmeeting. Fruit will be canned as it comes in season. Any help toward the purchase of this food or jars to be used will be greatly appreciated.

Recently a group of the local members met at the publishing building and held an auction to dispose of the perishable food left from campmeeting. The money received was returned to the General Fund.

Bro. and Sister Gilbert Hughes are now spending some time visiting in Colorado on their way home to Iowa.

The brethren wish Bro. and Sister Stith and Ruby God's protecting care while on their trip to Missouri.

Bro. Everet Estep and Eldon are visiting relatives near Meridian, Idaho this week.

If we could see ourselves as others see us, we'd never speak to them again.

Wait not till your friend is dead  
 Ere your compliments are said;  
 For the spirit that has fled,  
 If it know,

Does not need to speed it on  
 Our poor praise; where it has gone  
 Love's eternal, golden dawn  
 Is aglow.

But unto our brother here  
 That poor praise is very dear;  
 If you've any word of cheer  
 Tell him so.

—J. A. Egerton

The smallest good deed is better than the grandest good intention.

—Dufuet

The only thing that some people learn from making mistakes is how to make excuses.

Greetings dear Christians friends in the name of the Lord our Saviour:

This year will soon be two-thirds gone; and we are nearer our Eternal home. According to news from camp meeting there was much done toward advancing the work of the Lord, which I praise our Heavenly Father. Time is short brethren lets work as never before, for Jesus is coming soon to claim His waiting children, do we have on the wedding garment and ready for that day of all days. We can accomplish much if God be for us, nothing can stop us. We have come a long ways. We have the publishing house finished enough so it can be used; and publishing two papers monthly. Lets not become discouraged but press toward the prize; for we will surely win if we keep in the center of His will. We have a message of salvation that will change men and women's lives. Christ has no feet but our feet, no hands but our hands, no tongue but our tongue to preached the good news of salvation to the lost millions of this world. For there are many lost in sin and going to death without God and hope of eternal life. We all have some kind of a talent lets use it to His glory!

God uses little things to accomplish great things in His work. Moses, rod (Exod. 4: 2-4) empty pitchers and lamps (Judg. 7:16.) rags and cords (Jer. 38: 12.); needle and thread (Acts 9:39); five loaves and two fishes (John 6:9.) Perhaps the Lord wants you or me to write some Gospel message. Or sing a song or tell of His grace that will save us to the uttermost. Are you using your talent for Him?

Israel and the Philistines went to war. The Philistines sent out their war champion; and dared any one man of Israel's army to come out and fight with him, Isreal was afraid. There was a little shepard boy sent by his father to visit his brothers that were in the army of Israe. Bu David heard this Philistine, Goliath by name, defying the army of Isreal. David said, he would go and fight against Goliath but his brothers rebuked him but Saul said go. And David said to Saul, "Let no man's heart fail because of him: thy servant will go and fight this Philistine." David said moreover, "the Lord that delevered me out of the paw of the lion, and out of the paw of the bear, He will deliver me out of the hand of this Philistine." And Saul said unto David, "Go, and the Lord be with thee." And he (David) took his staff in his hand, and chose him five smooth stones out of the brook and put them in a shepherd's bag which he had, even in a scrip; and his sling was in his hand: and he drew near to the Philistine. Then said David to the Philistine, "Thou comest to me with a sword, and a spear, and with a shield: but I come to thee in the

name of the Lord of hosts, the God of the armies of Isreal whom thou hast defied. This day will the Lord deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth: that all the earth may know that there is a God in Israel. And all this assembly shall know that the Lord saveth not with sword and spear: for the battle is the Lord's and He will give you into our hands." And it came to pass, when the Philistine arose, and came and drew to meet David, that David hasted and ran toward the army to meet eh Philistine. And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his head; and he fell upon his face to the earth. So David prevailed over the Philistine with a sling and with a stone, and smote the hilistine, and slew him; but there was no sword in the hand of David. (1 Samuel 17:) God uses little men to do great srvice in His work. As He used little David to destroy the army of he Philistines.

—H. O. Cummings

#### NOTICE

The linotype is now installed and the last part of this paper and the "ACTS" is being done here in the publishing house. This will mean quite a saving in the future. Of course it will take extra money to pay for the installations and to purchase the fonts of type that are necessary to do our present printing.

#### DELAYED

Since the earlier material for our paper was printed we are sorry to report that Sister Stith fell and injured her back and as soon as she has recovered sufficiently they plan to make the trip as already mentioned.

#### WE ARE SORRY

You probably have noticed several mistakes in the proof-reading of this issue. Due to the linotype being moved from one office to the other we were rushed for time as most of the work was done by people who worked elsewhere most of the time. We will try to do better next time and thank you for your patience.

#### VISITORS

Elder and Sister Irl Rodgers recently spent a week or so visiting the Nampa Church in Boise Valley. We were happy when they were prevailed upon to stay over for the all-day meeting held jointly each month by the Nampa and the Meridian churches. Bro. Rodgers sermon was entitled "Don't let the Enemy In."

Greetings dear Christians friends in the name of the Lord our Saviour:

This year will soon be two-thirds gone; and we are nearer our Eternal home. According to news from camp meeting thee was much done toward advancing the work of the Lord, which I praise our Heavenly Father. Time is short brethren lets work as never before, for Jesus is coming soon to claim His waiting children, do we have on the wedding garment and ready for that day of all days. We can accomplish much if God be for us, nothing can stop us. We have come a long ways. We have the publishing house finished enough so it can be used; and publishing two papers monthly. Lets not become discouraged but press toward the prize; for we will surely win if we keep in the center of His will. We have a message of salvation that will change men and women's lives. Christ has no feet but our feet, no hands but our hands, no tongue but our tongue to preached the good news of salvation to the lost millions of this world. For there are many lost in sin and going to death without God and hope of eternal life. We all have some kind of a talent lets use it to His glory!

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#### FINANCIAL REPORT

Balance July 1, 1954	\$ 125.08
<b>Receipts:</b>	
Darrel Davis quarterlies	\$ 1.00
Gilbert Hughes quarterlies	.20
Gilbert Hughes sub.	2.00
Gilbert Hughes offering	1.00
Guy Benight F. H.	1.00
Charlie Benight Acts	1.00
Charlie Benight F. H.	1.00
Earl Dillman	4.00
Jo Kling	16.00
Campmeeting offering	81.33
Jay & Versia Ellsworth	136.00
Raymond Palmer	10.00
Lenora Cushing	6.25
Grace Whitehall	30.00
John Haffner	5.00
Delbert & Kay Alloway	100.00
Delbert & Kay Alloway sub.	5.00
A. N. Spence sub.	1.00
Kitchen receipts (campmeeting)	242.07
Grace Horton	10.00
Ray Byerrum	6.00
Rilla Wieher	3.00
C. F. Wirth	1.00
F. H. Galley No. 4	1.00
Lois Smith Acts	1.00
Lois Smith F. H.	1.00
Joe Reuscher Acts	1.00
Joe Ruscher F. H.	1.00
Mrs. Alex Schnell Acts	1.00
Mrs. Alex Schnell F. H.	1.00
Edgar Lippincott	10.00
Edgar Lippincott lino. off.	15.00
Edgar Lippincott sub.	5.00
Mrs. J. F. Sigrist	4.75
J. H. Bledsae	5.00
Art & Ruth Estep	14.10
M. W. Unzicker Acts	1.00
Anna Knott	.50
Mark Burnham	19.64
A friend	60.00
A friend	25.00
Orion Smith F. H.	2.00
Mr. & Mrs. Harry Nelson quarterlies	1.00
Edwin Raen Acts	1.00
Edwin Raen F. H.	1.00
Edwin Raen quarterlies	.40
Edwin Raen tracts	.60
Mr. & Mrs. Issac Helton	10.00
Edith Larsen	10.00
Edith Larsen loan	500.00
Hannah Whitehall build. f.	10.00
Hannah Whitehall Acts	1.00
Hannah Whitehall F. H.	1.00
Mr. & Mrs. A. F. Edwards	17.00
L. C. Myers	10.00
Total	\$1394.84
<b>Expense:</b>	
Frank Walker	\$ 124.67
Earl Dillman	50.00

Edgar Lippincott	221.80
C. M. Cook	50.00
Meridian Times Ad	1.12
Down pay. on lino.	50.00
Receipt book	1.00
Campmeeting groceries	163.00
Thompson Repair	14.05
Bakers Dairy	13.58
Ada Co. Weed Control	20.80
Western New. Union	.41
Zellerbach Paper Co.	64.35
Syms York	105.00
Meridian Water Works	5.95
Thorne Printing Co.	66.95
P. O. Box rent	1.10
Light bulbs string postage	2.60
Total	\$ 956.96

Balance August 1, 1954 \$ 562.96

#### COLORADO

Dear brethern and sister of the faith: Just a word of greeting to all to let you know how much we enjoyed the campmeeting and the wonderful fellowship of those of like faith.

As the world seems to be rocking on its foundations, internationally speaking, how good it is to know we have brethern anxious as we to carry the message of salvation through Jesus to gather out a people ready to meet the one who is soon to come as King of Kings, and Lord of Lords.

Since coming to Emmett following campmeeting we have been having Bible studies in the homes, where we have found a hungering for more of the truths of the Word of God.

Our prayer is that a great sacrificing spirit may come into the Church of God, and over our young people to get in and finish the task our Master has given us to do.

Yours faithfully,  
Ray & Mable Byerrum & Patty

#### ORDER BLANK

Church of God Publishing House  
Meridian, Idaho  
Inclosed find \_\_\_\_\_ for ACTS  
for \_\_\_\_\_ years.

HERALD \_\_\_\_\_  
Years \_\_\_\_\_

# THE CHRISTIAN YOUTH

OF TODAY..... OUR HOPE OF TOMORROW

Letter from your Sec. Treas.

Dear Brothers and Sisters in Christ:

Most of you know about our young peoples department by now. We believe that we can do a lot of good if you will get behind us and help us get started.

The young people of Meridian have been meeting in different ones homes for Bible studies. Elder Mark Burnham has been meeting with us, and he has helped us to understand more about the Bible. They certainly have helped me and I know the others too have received much from them.

If any of you have any contributions to help this young peoples organization get started, please send them to me. Carolyn Kling, 2112 4th St. So., Nampa, Idaho.

Just a little bit about myself to let you know who makes up the young peoples department.

I am married to James Kling. We have two children, a boy (Jimmy) who is four years old and a girl (Cathy Sue) who is fifteen months old.

We ask that you will pray for the young people. We need your many prayers that God will lead us. We feel the great need for a christian young people today.

We want to hear from young people. Just write us a note and let us know who you are.

Your sister in Christ,  
Carolyn Kling

## THE YOUNG CHRISTIAN

I cannot give it up, this little world I know,  
The innocent delights of youth, the things I cherish so:  
'Tis true I love my Lord, and long to do His will  
But oh! I may enjoy the world and be a Christian still.

I love the hour of prayer, and love the hymns of praise,  
And love the blessed Word which tells of God's redeeming grace;  
But, I am human still, and while I'm here on earth  
God surely will not grudge the hours I spend in harmless mirth.

These things belong to youth, they are His natural right;

My dress, my pastimes, and my friends, the merry and the bright;

My Father's heart is kind, He will not count it ill

If my small corner of the world should please and hold me still.

And yet, outside the camp, 'twas there the Saviour died;

It was the world that cast Him forth and saw Him crucified.

Can I take part with those who nailed Him to the tree,

And where His name is never praised is that the place for me?

Nay, world, I turn away, though thou seem fair and good,

That friendly, outstretched hand of thine is stained with Jesus's blood:

If in thy least device I stoop to take a part,

All unawares thine influence steals God's presence from my heart.

I miss my Saviour's smile when e'er I walk thy ways,

Thy laughter drowns the Spirit's voice and chokes the springs of praise;

When e'er I turn aside to join thee for an hour

The face of Christ grows blurred and dim, and prayer has lost its power.

Farewell! henceforth my place is with the Lamb who died;

My Sovereign, since I have Thy love what want I more beside?

Blest Lord, Thou'rt now my free and living choice

In whom though now I see Him not, believing, I rejoice.

Shame on me! that I sought another joy than this,

Or dreamt a soul at peace with Thee could crave for earthly bliss;

These vain and worthless things, I lay them all aside.

Thy goodness fills my longing soul, and I am satisfied.

Lord Jesus, let me dwell outside the camp with Thee,

Since Thou art there, then there alone, is rest and peace for me:

Thy dear reproach to bear, I'll count my highest gain.

Till Thou returns, rejected One to take Thy power and reign.

# THE CHRISTIAN YOUTH

OF TODAY..... OUR HOPE OF TOMORROW

Letter from your Sec. Treas.

Dear Brothers and Sisters in Christ:

Most of you know about our young peoples department by now. We believe that we can do a lot of good if you will get behind us and help us get started.

The young people of Meridian have been meeting in different ones homes for Bible studies. Elder Mark Burnham has been meeting with us, and he has helped us to understand more about the Bible. They certainly have helped me and I know the others too have received much from them.

If any of you have any contributions to help this young peoples organization get started, please send them to me. Carolyn Kling, 2112 4th St. So., Nampa, Idaho.

Just a little bit about myself to let you know who makes up the young peoples department.

I am married to James Kling. We have two children, a boy (Jimmy) who is four years old and a girl (Cathy Sue) who is fifteen months old.

We ask that you will pray for the young people. We need your many prayers that God will lead us. We feel the great need for a Christian young people today.

We want to hear from young people. Just write us a note and let us know who you are.

Your sister in Christ,  
Carolyn Kling

## THE YOUNG CHRISTIAN

I cannot give it up, this little world I know,  
The innocent delights of youth, the things I cherish so:  
'Tis true I love my Lord, and long to do His will  
But oh! I may enjoy the world and be a Christian still.

I love the hour of prayer, and love the hymns of praise,  
And love the blessed Word which tells of God's redeeming grace;  
But, I am human still, and while I'm here on earth  
God surely will not grudge the hours I spend in harmless mirth.

These things belong to youth, they are His natural right;

My dress, my pastimes, and my friends, the merry and the bright;  
My Father's heart is kind, He will not count it ill  
If my small corner of the world should please and hold me still.

And yet, outside the camp, 'twas there the Saviour died;  
It was the world that cast Him forth and saw Him crucified.  
Can I take part with those who nailed Him to the tree,  
And where His name is never praised is that the place for me?

Nay, world, I turn away, though thou seem fair and good,  
That friendly, outstretched hand of thine is stained with Jesus's blood:  
If in thy least device I stoop to take a part,  
All unawares thine influence steals God's presence from my heart.

I miss my Saviour's smile when e'er I walk thy ways,  
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Lord Jesus, let me dwell outside the camp with Thee,  
Since Thou art there, then there alone, is rest and peace for me:  
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THE CHRISTIAN  
YOUTH SECTION  
LUCILLE PALMER, Editor  
Kuna, Idaho  
CAROLYN KLING, Sec. Treas.  
2112 4th St. So., Nampa, Idaho  
Young People's Committee  
Darrel Estep, Port Orchard, Wash.,  
Frank Walker, Jr., Rt. 2, Box 447,  
Albany, Oregon  
Lola Palmer Kuna, Idaho

## A CHALLENGE

Did you ever consider just what a task the printing of Bibles is? Bible printing is different from other kinds of printing. The type is made in the forms of plates. A great deal of proof reading is necessary (you seldom see a mistake in the printing of Bible). Then the plates are used for edition after edition—thousands of copies. When the plates become worn they must be repaired. A magnifying glass is used. The repairman may discover that the dot to an "i" is worn off or the top part of an "l" missing. It is a trust-worthy job to make the plates letter perfect.

It is just as important that we correct the trivial failings in our lives and in youth is the best time to make these corrections. The more careful we are in our youth, the less faults we'll have in our old age.

This reminds me of the boy who saw his father using a level to see if a board was true and straight.

"What's the use of being so careful?" the boy asked. "It's pretty good, I guess. It looks so."

"Guessing won't do in a carpenter's work," said the father. "You have to be just right. Folks guess at too many things."

"Guess there aren't any 'levels' to live by!" laughed the boy.

"Oh, yes, there are," said the father. "You'll find them in the Bible. Try all your actions by that. Make them straight and true with no guess-work about them."

Persons who insist that the young people of today are no worse than school children of years ago could be enlightened by talking with present day teachers. These teachers deplore vast changes for the worse. There is a great task of moral reconstruction to be done, and you Christian young people can play a big part in this, although we know that conditions will never be ideal until Jesus comes. But by your personal integrity, honesty and self-discipline you can help to make your little corner in life better.

Years ago a Scotch mother gave her son some advice which may sound a little old-fashioned today, but well worth passing on.

She said, "Listen dear: Ye've put your hand to the plow; Ye must never, never take it away. All through life ye'll have them plow handles in yer hands and ye'll be goin' down the furrow. Ye'll crack a stone here and there, th' plow'll stick often and things'll get out of gear, but ye're in the furrow all the time. Ye'll change horses, ye'll change clothes, ye'll change yourself but ye'll always be in the furrow, plowin', plowin', plowin'. Ye're God's plowman."

Christian young people, the challenge is to you. You are in the furrow. May you never turn back; may you never falter, but plow a clean, straight furrow to the end.

—Ruth Lippincott

## LETTERS

Hello Friends:

It has been cool and a little cloudy out here the last few days.

Once a week since the 1st of August the young folks have met at Sister Jo Kling's place for Bible studies. Brother Mark Burnham is our leader.

It is time for school to start out here which is exciting in a way. The Kuna Grade School burned down so some of the grades are going to be in the high school building.

My little brothers and cousins have the whooping cough.

How about having a letter department in the paper telling what is happening around you so we can get better acquainted.

Hope to hear from you in the paper.  
Yours in Christ,  
Elaine Palmer

"He that has learned to obey will know how to command."  
—Solon

## MISTAKES OF A BOY

Did you boys and girls ever make a mistake in life? Well I want to tell you a true story of how a little boy, not yet in his teen age, made a very big mistake. So this is the way the story starts. Once upon a time there was a little boy, who with his older brothers and neighbor boys made it a habit to hitch up old Dick and Charlie. Dick and Charlie were the horses, they were a beautiful dapple gray when they were young. As they grew older they turned white just like people who grow old. Well old Dick and Charlie were considered the best team on the farm. Anytime someone got stuck

in the mud along the road, it was always the job of old Dick and Charlie to pull them out, and mind you they never failed to do the job. Did you boys and girls ever have a job that you failed to do? I wonder, have anyone of you put off accepting Jesus as your personal Saviour? You know the Bible makes it very plain that "today" is the day of salvation. Are any of you neglecting your opportunity for salvation? I just want to remind you that maybe tommorrow may be to late. Accidents happen every day.

This brings me to the story of a certain little boy. Every Sunday afternoon we hiked up old Dick and Charlie and drive 7 miles to the Father of waters, the Mississippi River. If I remember correctly, it was discovered by Ferdinand De Sota, in about the year 1806. Now all of us boys went fishing, little did this little boy know at that time that he would later become a fisher of men. However, that is just what happened. Well finally this little boy and the rest became tired of fishing and all went swimming. Did you boys ever play this game? Well the last one in the river was always called a slow poke, so every one hurried to get into the water first. Usually they all got in about the same time, for not one wanted to be called a slow poke. In due time they all got tired of swimming. When all were out of the water but this little boy, he said to the rest, I am going to swim away out there and see how deep it is out there. Just think of the nerve of a little boy attempting to measure the depth of the Mississippi River without a yard stick. Wasn't that a foolish idea for a little boy? Anyway I must tell you what happened and then you can be your own judge as to how foolish boys and girls get in this life. So this boy swam out about 200 feet, he thought that he had gone far enough from shore and proceeded to let himself down to the bottom of the river, however, he knew that he couldn't stay under water more than two minutes. When he decided to come to the surface, he got a severe "cramp" in his left leg. 99% of boys and girls would have drowned right then and there. Perhaps you boys and girls do not understand what a cramp is, if not, just ask Father or Mother, they can tell you. With this terrible pain in his leg, he calmly made it to the surface. He never let out a cry for help but calmly swam to shore with his leg doubled up with a terrible pain. It took his brother and other boys almost an hour before the leg was straightened out before he could get in the old spring wagon and get home. Never again did this boy do such a foolish trick. Why didn't this boy drown? Well from a very young age he believed in a God, and it was prophesied that he was to be a fish-

er of men from the time he was born, by an Aunt who passed away before this happened. This boy trusted in the Lord, and therefore He spared his life. If you will read Psa. 37:5, then you will understand. Years later this boy became a very zealous fisher of men, women, boys and girls.

Now the question arises, who was this little boy? Some of you boys and girls talked with him at C. M. This same little boy, but now a preacher, told many stories to boys and girls on the C. grounds, at Meridian. All were true stories. I have many more very interesting stories to tell you but its not possible that I may be in a C. M. again, all I can do is to write. I hope that none of you boys will be as foolish as this boy was, unless you know how to trust in the Lord, then he will bring it to pass. Ps. 37:5. If you want to hear some more interesting stories which are true stories you ask your Editor of the young folks paper, if more are requested I will be glad to write more later

Sincerely in christian love.  
Eld. C. F. W.

### TO TEST YOUR BIBLE KNOWLEDGE

Selected from the Christian Digest  
UPS AND DOWNS

By Col. F. Herbert Mœhlmann

Score 10 points for each question correctly answered.

1. He was caught up into the third heaven.
2. Jesus bade him come down from a tree.
3. He was down in the depths of the sea.
4. They were enveloped in glory on a mountaintop.
5. He was let down through a roof.
6. He escaped his enemies by being let down from a wall.
7. She let two spies down from a wall.
8. Temptation met him on a housetop.
9. He had a strange vision on a housetop.
10. He wanted him to descend from a pinnacle of the temple.
11. He went down to this land as a slave but was elevated to the highest position in the land.
12. She asked her father's permission to go up and down the mountain.
13. She let David down through a window.

### FIGHTING FOR SUCCESS

If things look sort of gloomy  
And your prospects mighty slim,  
If your creditors are pressin'  
And the future's pretty grim,  
If your hopes are all a crumblin'  
And everything goes wrong;  
Just grit your teeth and clench your fists,  
And fight ten times as hard!



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And your prospects mighty slim,  
If your creditors are pressin'  
And the future's pretty grim,  
If your hopes are all a crumblin'  
And everything goes wrong;  
Just grit your teeth and clench your fists,  
And fight ten times as hard!

And grumbling never pays;  
So what's the use of broodin'  
And wasting hours or days?  
Look for that silver lining  
Which dark clouds nearly hide;  
Grit your teeth and clench your fists  
And fight ten times as hard!  
(selected by Dehmus Wallace)

#### Answers to Bible Quiz

1. Paul. (2 Cor. 12:2)
2. Zacchaeus. (Luke 19:2-8)
3. Jonah. (Jonah 1:7-17)
4. Peter, James and John. (Matt. 17:1-3)
5. The man sick with palsy. (Luke 5:18-24)
6. Paul. (2 Cor. 11:32)
7. Rahab. (Josh. 2:1-15)
8. David. (2 Sam. 11:2)
9. Peter. (Acts 10:9-19)
10. Satan—Jesus. (Matt. 4:5-7)
11. Joseph—Egypt. (Gen. 38:1; 41:39-45)
12. Jephthah's daughter. (Jug. 11:34-40)
13. Michal. (1 Sam. 19:12)

#### "THREE GATES TO PASS"

"If you are tempted to reveal a tale  
To you someone has told,  
About another, make it pass  
Before you speak, three gates of gold,  
First—"Is it true?"  
Then—"Is it needful? in your mind,  
Give truthful answers! and the next  
Is the narrowest, "Is it kind?"  
And if to reach your lips at last  
It passes thru these gateways three,  
Then you may tell the tale, nor fear  
What the result of speech may be."

#### MYSELF AND ME

I have to live with myself, and so  
I want to be fit for myself to know.  
I want to be able, as days go by,  
Always to look myself straight in the eye  
I don't want to stand with the setting sun  
And hate myself for the things I've done.  
I don't want to keep on a closet shelf  
A lot of secrets about myself,  
And fool myself, as I come and go,  
Into thinking that nobody else will know  
The kind of man I really am;  
I don't want to dress myself in sham.  
I want to go out with my head erect,  
I want to deserve all men's respect;  
But here in the struggle for fame and pelf  
I want to be able to like myself.  
I don't want to look at myself and know  
That I'm bluster and bluff and empty  
show.  
I never can hide myself from me;  
I see what others may never see.  
I know what others may never know;  
I never can fool myself, and so,  
Whatever happens, I want to be  
Self-respecting and conscience-free!

#### IDAHO

Dear Readers,

This has been a good month for the Young People's section. I received some letters from young people and some articles from the older ones for the paper, which I greatly appreciate.

Some of the young people have volunteered to be contributors from their states. I would like to hear from more of you. If you would like to be contributing editor send some thing for the paper or have someone in your state send something and write me a letter for the paper.

This month has been also a busy month filled with going to a different church meetings and to our young people's studies. Also there has been two weddings in which I helped. Besides the one written up in our paper was the wedding of Gerald Rigg's brother, Benny to Una Williams. It was a lovely lawn wedding and I join with the rest in wishing them much happiness.

For some of the young people school is starting for the rest of us school soon will start. I will start teaching the 7th of this month. This week is filled with preparing for another school term.

I hope everyone enjoys this school year but does not get too busy and forget to write for our paper.

Your Sister In Christ,  
Lucille Palmer

When you find yourself swimming against the current of public opinion, remember you are a live fish for the dead ones go with it.

Much more by what we do  
We teach only a little by what we say  
Most of all by what we are.

A face without a smile is like a lantern without a light.

Be ashamed to die until you have won some victory for humanity.

#### FOR HUMANKIND

O God of Truth and noble mind  
Help me, unhampered by the thought of gain,  
To shed the light  
Where prejudice and darkness reign.  
Teach me how so to live  
That when I die  
My fellow-mortals passing by  
Will pause to wipe a tear, and sigh;  
He did his best for humankind.

Wayne H. Williamson Weds  
Mary Conn Miller in Meridian

On the evening of August 18, 1954 the marriage of Mary Conn Miller, daughter of Mr. and Mrs. W. E. Conn of Caldwell, Idaho and Wayne H. Williamson, son of Mr. and Mrs. John Williamson of Harwood, Mo., was performed at the church in Meridian in candle light in a double ring ceremony by Elder Mark Burnham. All the decorations were done in yellow and white. The bride wore a beige dress-maker suit with a white gardenia and red rosebud corsage and the matron on honor, Mrs. Carolyn Kling, wore a yellow linen suit with a pink carnation corsage. Attendant to the bridegroom was Clay Buckles. The flower girl, Sharon Marie wore a blue nylon dress and carried a basket of yellow flowers. The ring-bearer, Tommy Buckles, wore a blue suit and carried the ring on a yellow heart-shaped pillow.

James Kling Jr. sang, "Because" and "I Love You Truly" was sung by Elnora Hutchings and Lenora Cushing. All music was played by Edna Palmer.

The ushers were Jerry Williamson and James Helton. Visitors were the bride's Grandfather, George Conn and the aunt Ella Finks of Salem, Oregon.

The couple are making their home in Nampa. We all wish them the best of everything.

"You cannot do a kindness too soon because you never know how soon it will be to late."

—Ralph Waldo Emerson

MIDNIGHT

by Paul T. Morrison

When darkest midnight does appear,  
O precious soul to Him so dear,  
How close to God's own heart you are,  
Look up in faith and see a star.

When blackest midnight does appear,  
How can you have a fear?  
How close to God's own heart you are,  
He loves you more than any star.

That a man is a success who has lived well, laughed often and loved much; who has gained the respect of intelligent men and love of children; who has filled his niche and accomplished his task; who leaves the world better than he found it, whether by an improved poppy, a perfect poem or a reached soul; who never lacked appreciation of earth's beauty or failed to express it; who looked for the best in others and gave the best he had.

Lord, when we are wrong, make us willing to change. And when we are right, make us easy to live with.

OUT OF TOUCH .

Only a smile, yes, only a smile  
That a woman o'er burdened with grief  
Expected form you; 'twould have given relief,

For her heart ached sore the while;  
But weary and cheerless she went away,  
Because, as it happened, that very day  
You were "out of touch" with your Lord.

Only a word, yes, only a word,  
That the Spirit's small voice whispered  
"Speak"

But the worker passed onward unblest  
and weak

Whom you were meant to have stirred  
To courage, devotion, and love anew,  
Because when the message came to you  
You were "out of touch" with your Lord.

Only a note, yes, only a note  
To a friend in a distant land.  
The Spirit said "write," but then you  
had planned

Some different work, and you thought  
It mattered little. You did not know  
'Twould have saved a soul from sin and  
woe.

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Only a song, yes, only a song  
That the Spirit said sing "Sing to-night;  
Thy voice is thy Master's by purchased  
right";

But you thought, "Mid this motley  
throng

I care not to sing of the city of gold"—  
And the heart that your words might  
have reached grew cold:

You were "out of touch" with your Lord.

Only a day, yes, only a day!  
But oh, can you guess, my friend,  
Where the influence reaches, and where  
it will end

Of the hours that you frittered away?  
The Master's command is "Abide in me"  
And fruitless and vain will your service  
be

If "out of touch" with your Lord.

—Jean H. Watson

Be pleasant until ten o'clock in the  
morning and the rest of the day will  
take care of itself.

Most of the shadows are caused by  
standing in our own shadows.

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And fruitless and vain will your service be

If "out of touch" with your Lord.

—Jean H. Watson

Be pleasant until ten o'clock in the morning and the rest of the day will take care of itself.

Most of the shadows are caused by standing in our own shadows.

IOWA

Greetings to all the dear friends I made at campmeeting. It is impossible for me to write to each one, but I want you to know I was surely blessed through so many of God's children while on my trip down in Meridian, and Caldwell, Idaho and Lodi, California. May God bless each one who was so kind and helpful when I needed friends so badly.

Even heartache and pain were suffered along with the blessings. Sometimes we can't understand some things that happen, but God moves in mysterious way His wonders to perform. So many of you knew I was going on out to California to visit my grandson whom I raised until he was almost five and now after six years God told me I was to go to both campmeeting and to see Bobby whom I loved and missed very much. I knew, because God's word told me that he would be brought back to me but I did not know that this was the time. I only thought we were to visit him but things changed beyond my control while in California. God's word told us of things to happen before they even did and they did and still are happening as God's word said they would.

As some of you know I prayed and was anointed at Campmeeting that God would bless me as His humble servant to be able to work through me in praying for sick also.

While in California I was asked by authorities to take Bobbie home in my custody. I felt like in a trance the whole time in California because of God's work being done just as He said it would be and I kept praying all the time for God to have His way. But it was very hard on me even tho God's children in California were so wonderful to me.

Then while going through Wyoming I took desperately ill on the train, with shock caused by happenings in California. Also I had ptomaine and dehydration. I was taken from the train by wheel chair and ambulance. Also the two children and luggage, all but my coat that was lost.

I was taken to Memorial Hospital in Cheyenne, Wyoming for eight days, so ill I couldn't see from that evening until the next noonday. I had sub-normal temperature, bloodpressure and blood count of 17,550 which should have been 5000. It left me so very weak. The children were put into a foster home while I was in the hospital.

But as I got better I was the only one in a ten bed ward that read her Bible and as the days advanced different ones asked me to go pray for them. I worked with white, colored (3), and two Spanish.

A 27 year old colored girl whose husband was red cap on the train and came every day to see how I was, asked me to pray for her. I asked her if she had given her heart to Jesus. She said yes, but she had back slid and prayed for forgiveness and called for me often as she was coming out of operation.

Another, a 14 year old Spanish girl who had shot herself because her father had killed her mother and because of mistreatment had tried to kill herself so she could go to her mother. She kept coming to me and finally asked me to pray for her. I asked the head nurse for a private place where we could get down on our knees and talk and pray things out. There were others but I soon found out why God wanted me to stop off in Cheyenne.

I only pray that I may be humble and willing enough to do anything He wishes me to.

Will you please pray for me in being guided as He wants me do and go. May God bless you one and all.

Your sister in Jesus,  
Marion Klingler

There's no better exercise for strengthening the heart than to reach down and lifting people up.

IDAHO

Dear Brothers and Sisters,

We have been having lovely weather here at Meridian, but that isn't unusual for Idaho. We had a nice rain Friday and were very thankful for that.

We were very glad to have Bro. and Sister Ahlorn and David with us over the Sabbath. We miss Bro. and Sister Hughes since they had to return to their home, and we will miss them helping with the paper. But will be looking for them next year.

We were down and spent Sabbath evening with Bro. and Sister Dowers, then attended the Caldwell campmeeting that night and heard Bro. Martin O'Brien give an interesting talk.

We have started our canning for next year's campmeeting and plan on doing a lot more if the Lord wills. Bro. Stith told us Sabbath they are going back to Missouri to hold some meetings. Let us pray the Lord will protect them on their journey and that he will be able to do much good preaching of God's word while there.

Alice Pettet

"Nothing has ever been decided by war that could not be decided without it and if decided after war, why not before?"  
—Ulysses S. Grant

General Council  
Bible Church of God  
Box 767  
Meridian, Idaho

Form 3547 Requested

Sec. 34.65 (E) P.L. & R.

E. J. Ballanger

Box 566

Pinerside Calif.

**TELL HIM SO**

If you have a word of cheer  
That may light the pathway dear,  
Of a brother pilgrim here,  
Let him know.  
Show him you appreciate  
What he does, and do not wait  
Till the heavy hand of fate  
Lays him low.  
If your heart contains a thought  
That will brighter make his lot,  
Then in mercy, hide it not,  
Tell him so.

Bide not till the end of all  
Carries him beyond recall  
When beside his sable pall,  
To avow  
Your affection and acclaim  
To do honor to his name  
And to place the wreath of fame  
On his brow.  
Rather speak to him today;  
For the things you have to say  
May assist him on his way:  
Tell him now.

Life is hard enough, at best;  
But the love that is expressed  
Makes it seem a pathway blest  
To our feet;  
And the troubles that we share  
Seem easier to bear,  
Smile upon your neighbor's care,  
As you gret.  
Rough and stony are our ways,  
Dark and dreary are our days;  
But another's love and praise  
Make them sweet.

**SUBMISSION AND REST**

The camel, at the cloe of day  
Kneels down upon the sandy plain  
And rest again.

My soul, thou too should to thy knees  
When daylight draweth to a close;

And let thy Master lift the load  
And grant repose.

Else how couldst thou to-morrow meet,  
With all to-morrow's work to do,  
If thou thy burden all the night  
Dost carry through?

The camel kneels at break of day  
To have his guide replace his load;  
Then rises up anew to take  
The desert road.

So thou should'st kneel at morning's  
dawn  
That God may give thee daily care;  
Assured that he no load too great  
Will make thee bear.

**WHAT MATTER**

What matter, friend, though you and I  
May sow and others gather  
We build and others occupy,  
Each laboring for the other.  
What though we toil from sun to sun,  
And men forget to flatter  
The noblest wok our hands have done—  
If God approves, what matter?

What matter, though we sow in tears,  
And crops fail at the reaping.  
What though the fruit of patient years  
Fast perish in our keeping?  
Upon our hoarded treasures, floods  
Arise, and tempests scatter—  
If Faith beholds, beyond the clouds,  
A clearer sky, what matter?

What matter, though our castles fall,  
And disappear while building;  
Though "strange handwriting on the  
wall"  
Flame out amid the gilding?  
Though every idol of the heart  
The hand of death may shatter,  
Though hopes decay and friends depart,  
If Heaven be ours, what matter?